



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NO.             | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.  | CONFIRMATION NO. |
|-----------------------------|-------------|----------------------|----------------------|------------------|
| 10/613,456                  | 07/03/2003  | Hitoshi Sato         | MAT-7871US2          | 6529             |
| 23122                       | 7590        | 08/10/2007           |                      |                  |
| RATNERPRESTIA               |             |                      | EXAMINER             |                  |
| P O BOX 980                 |             |                      | BRINEY III, WALTER F |                  |
| VALLEY FORGE, PA 19482-0980 |             |                      |                      |                  |
|                             |             |                      | ART UNIT             | PAPER NUMBER     |
|                             |             |                      | 2615                 |                  |
|                             |             |                      | MAIL DATE            | DELIVERY MODE    |
|                             |             |                      | 08/10/2007           | PAPER            |

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

|                          |                      |              |  |
|--------------------------|----------------------|--------------|--|
| <b>Interview Summary</b> | Application No.      | Applicant(s) |  |
|                          | 10/613,456           | SATO ET AL.  |  |
|                          | Examiner             | Art Unit     |  |
|                          | Walter F. Briney III | 2615         |  |

All participants (applicant, applicant's representative, PTO personnel):

(1) Walter F. Briney III. (3) \_\_\_\_\_

(2) Fran Petrillo. (4) \_\_\_\_\_

Date of Interview: 02 August 2007.

Type: a) ☒ Telephonic b) ☐ Video Conference  
c) ☐ Personal [copy given to: 1) ☐ applicant 2) ☐ applicant's representative]

Exhibit shown or demonstration conducted: d) ☐ Yes e) ☒ No.  
If Yes, brief description: \_\_\_\_\_

Claim(s) discussed: none.

Identification of prior art discussed: none.

Agreement with respect to the claims f) ☐ was reached. g) ☐ was not reached. h) ☒ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Ms. Petrillo informed the examiner that applicant has decided to let this case go abandoned. However, no action can be taken on this decision by the Office until the earlier of the filing of a letter of express abandonment or the elapse of the statutory period for reply set forth from the mailing date of the Final action mailed 03 May 2007. Applicant's courtesy, however, is much appreciated.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

Examiner Note: You must sign this form unless it is an Attachment to a signed Office action.

  
Examiner's signature, if required